BRIDGEWATER TOWNSHIP SANITARY INSPECTION REPORT

		IDENTIF	ICATION							
OWNER (Complete this section only if a	R INFORMATION lifferent from establishment	information)	ESTA	BLISHME	NT INFORMA	TION				
NAME OF OWNER(S), CORPORATION	N OR REGISTERED AGENT .		ESTABLISHMENT TRADING	GNAME Obsta	r Roll	i.				
NUMBER AND STREET	conjuty.		NUMBER AND STREET 559 ()010 A	1	COL	marset				
MUNICIPALITY	S	STATE	MUNICIPALITY BUILDENVELLE	r	ZIP CODE	TELEPHONE NO. 908-393				
ZIP CODE	COMUN. CODE		ESTABLISHMENT STATE L NO. (if appl.)	ICENSE	COMUN. COD	1590				
		INSPE	CTION							
TYPE OF ESTABLISHMENT RETAIL	ESTABLISHMENT CO	ODE	INITIAL INSPECTION REINSPECTION (other than initial inspection)							
2 POOL	GOODS		TIME - (2400 HOURS)							
3 САМР	1 DESTROYED	,	9/8/22	BE	a M	2:300n				
4 OTHER	2 EMBARGOED			11.1/	64 ***					
		EVALU	ATION							
SATISFACTORY	′ □ con	IDITIONALLY	' SATISFACTORY		□ UNSATI	SFACTORY				
		OFFICI	AL(S)							
LOCAL BO	ARD OF HEALTH	INSPECTING OFFICIAL								
NAME, ADDRESS AND TELEPHONE I Bridgewater Township 100 Commons Way Bridgewater, N.J. 08807 908-725-5750			INSPECTOR'S NAME AND TO	Loce II	//					
HEALTH OFFICER			INSPECTOR'S PERM. REG.	<u>1004</u> NO.	· · · · · · · · · · · · · · · · · · ·	,				
Kewin Sui	mner		B-16423							
		,								

Bridgewater Township Health Department

100 Commons Way Bridgewater, NJ 08807

RETAIL FOOD INSPECTION REPORT

Phone: (908) 725-6300 ext. 5205						Activity	Tyne		Evaluati	าก			·		
			l: health@					Activity	туро		54		FAC	700	1
N.				_	17						5	<u> </u>			-
Nan	le of Ow	ner(s), F	Partnership of	r Corporatio		le Nam	ne tic	lobs	ter. R	Zip Code 0880	Reinspe	ction of	or And	er; \	
Esta	blishme	nt Locat	ion (Street Ac	idress)		City			1	Zip Code	Çour	ity	, 0	o/Mun	Code
5			in Au			1	51 ig	gewa	ter	0880	1 Son	ity 1e/se	1		
	-	1/	g Address (if				hone N			E-mail Add					······································
	DIGITIO	it iviailiti	S Vadiese (ii	unicioni		тоюр	110116 14	IJ		L. Triair Add			•		
Nan	ne of Ins	ecting (Official		REHS Lic.	#	Name	of Health	Officer		Risk	Туре	Licer	ise No.	
		-					$+K_{1}$	euin G	umne	2.6					
<u> </u>			TII	ME/ACTIVI	TV REPO	RT (C				3-Administi	ration)			****	· · · · · · · · · · · · · · · · · · ·
<u> </u>	Date	Code	Began	Ended	Date		Code	Began	Ended	Date	Coc	ء اہ	egan	1 =-	nded
		Code		Elided	Date		Code		Ended	Date			eyan	"	ided .
91	8/22		41.15						,					<u> </u>	
!	1		•							RVENTION					
RISK FACTORS are improper practices identified as the most common factors resulting in foodborne illness (FBI). INTERVENTIONS are control measures to prevent FBI.															
Mark	"X: in app	ropriate E	Box: IN=In Comp	liance; OUT=I	Vot in Compli	ance; N	IO=Not O	bserved, NA=	Not Applicable	; COS=Correc	ted On-site	. R in O	JT. Box=l	Repeat V	iolation.
				MANAGE	MENT AN	PER	SONNE	<u> </u>			IN	OUT	N.O.	N/A	cos
1			es knowledge						n.		ĬŊ.				
2	PIC in	Risk Lev	el 3 Retail Foo	od Establishr	nents is cer	tified b	y Janua	ry 2, 2010.			<u>D</u>	<u> </u>			
3	III or inj	ured foo	dworkers resti			·							K	ļ <u> </u>	
	·		***************************************	VENTING C							IN.	OUT	N.O.	N/A	cos
4		************	onducted in a							• •		<u> </u>	V.		
5			roper, duration										Ø		
6			icilities provide	·	,	A PARTICIPATION OF THE PARTICI	2100-1-00			structed.			<u> </u>		
7	7 Handwashing facilities provided with warm water, soap and acceptable hand-drying method.							N N		$\perp =$					
8	8 Direct bare hand contact with exposed, ready-to-eat foods is avoided.								ļ						
					FOOD SOL					-	IN.	OUT	N.O.	N/A	cos
9			ing ice and wa						· · · · · · · · · · · · · · · · · · ·	·	N M		<u> </u>		
10			od record keep						destruction.						
11	PHFs r	eceived a	at 41°F or belo	····						· · ·					
Andrew C				OD PROTE							· IN	OUT	N.O.	N/A	cos
12			on of raw mea		ggs from re	ady-to-	-eat food	is provided.				X			
13	<u> </u>		from contamir								<u> </u>	_			
14	Food co	ontact su	rfaces properl	·							. 🔘	<u> </u>		Щ.	
	PHFs TIME/TEMPERATURE CONTROLS							IN	OUT	N.O.	N/A	cos			
SAFE COOKING TEMPERATURES (Internal temperatures for raw animal foods for 15 seconds) Except: Foods may be served raw or undercooked in response to a consumer order and for immediate service. 130°F for 112 minutes: Roasts or as per cooking chart found under 3.4(a)2; 145°F: Fish, Meat, Pork; 155°F: Ground Meat/Fish; Injected Meats; or Pooled Shell Eggs; 165°F: Poultry; Stuffed fish/meat/or pasta; Stuffing containing fish/meat.								Ó							
16			EGGS: subst essing, hollan							s, i.e.					
17	7 COLD HOLDING: PHFs maintained at "Refrigeration Temperatures" (41°F).							. XS							
18	8 COOLING: PHFs rapidly cooled from 135°F to 41°F within 6 hours and from 135°F to 70°F within in 2 hours.														
19	19 COOLING: PHFs prepared from ingredients at ambient temperature cooled to 41°F within 4 hours.														
20	REHEA		HFs rapidly re ommercially p												
.21	•нот но	LDING:	PHFs Hot He	eld at 135°F	or above in	approp	oriate eq	uipment.				1			
22	TIME as	a PUBI	IC HEALTH	CONTROL:	Approval; w	ritten p	procedur	es; time mai	rked; discard	led in 4 hours					
23	SPECIA	LIZED F	PROCESSING	METHODS	: Approval;	written	proced	ures; conduc	cted properly	·					
24	HIGHLY	SUSCE	PTIBLE POP	ULATIONS:	Pasteurize	d foods	s used; p	prohibited for	ods not offer	ed. 😘	· 🗆		<u> </u>		

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RETAIL FOOD INSPECTION REPORT (CONTINUED)

9/8/22

Mystic Lobster

f / Good	GOOD RETAIL PRACTICES Retail Practices are preventative measures to control the addition of pathogens, chemicals and physical objects into for OUT=Not in Compliance; COS=Corrected On-site; For "Repeat" Violation: Mark "R" in OUT Box.	ods.			
	SAFE FOOD AND WATER / PROTECTION FROM CONTAMINATION	OUT	cos		
	old water available; adequate pressure.				
	erly labeled, original container. Dessert Pie	><_			
Food protected from potential contamination during preparation, storage, display.					
	patulas, tongs, forks, disposable gloves provided and used properly to restrict bare hand contact.				
29 Raw fruits	and vegetables washed prior to serving.				
30 Wiping clo	ths properly used and stored.				
	tances properly identified, stored and used.				
Presence of insects/rodents minimized: outer openings protected, animals as allowed.					
Personal cleanliness (fingernails, jeweiry, outer clothing, hair restraint).					
	FOOD TEMPERATURE CONTROL	OUT	cos		
4 Food tem	erature measuring devices provided and calibrated.				
5 Thin-prob	ed temperature measuring device provided for monitoring thin foods (i.e. meat patties and fish filets).				
6 Frozen foo	ds maintained completely frozen.				
7 Frozen foo	ds properly thawed.				
8 Plant food	s for hot holding properly cooked to at least 135°F.				
9 Methods f	or rapidly cooling PHFs are properly conducted and equipment is adequate.				
	EQUIPMENT, UTENSILS AND LINENS	OUT	cos		
40 Materials, construction, repair, design, capacity, location, installation, maintenance.					
41 Equipment temperature measuring devices provided (refrigeration units, etc).					
In-use utensils properly stored.					
Utensils, s	ngle service items, equipment, linens properly stored, dried and handled.		-		
Food and	non-food contact surfaces properly constructed, cleanable, used.		一一		
5 Proper wa	ewashing facilities installed, maintained, cleaned, used; sanitizer test strips available, used.				
	PHYSICAL FACILITIES	OUT	cos		
6 Plumbing	ystem properly installed; safe and in good repair; no potential backflow or backsiphonage conditions.				
7 Sewage ai	d waste water properly disposed.				
48 Toilet facilities are adequate, properly constructed, properly maintained, supplied and cleaned.					
49 Design, construction, installation and maintenance proper-floors/walls/ceilings.					
	ventilation; lighting; designated areas used.		一一		
Premises r	naintained free of litter, unnecessary articles, cleaning and maintenance equipment properly stored; and garbage				
and refuse properly maintained and garbage					
All required	signs (handwashing, inspection placard, etc) provided and conspicuously posted.	<u> </u>			
m# NJAC 8:		- 100			
	PIC-Aliana + Juri Serv Safe Ariana Lobo exp. 11/4/24 Pest Control- Pest Gone ILC monthly last service Grease Trap * Reminder + Send Cleaning & to Town Health Dept 3x/yr: By April 35 Aug	ed &	3/8/ 1/8/ 1/8/		
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