BRIDGEWATER TOWNSHIP SANITARY INSPECTION REPORT

| | | IDENTIF | ICATION | | | | |
|---|---------------------------|-----------------------|--|---------------------|---------------|--|--|
| OWNER INFORMATION (Complete this section only if different from establishment information) | | | ESTABLISHMENT INFORMATION | | | | |
| NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT | | | ESTABLISHMENT TRADING NAME | | | | |
| NUMBER AND STREET | COUNTY | | NUMBER AND STREET | , c | OUNTY | | |
| MUNICIPALITY | S | TATE | MUNICIPALITY Bridgewater | ZIP CODE | TELEPHONE NO. | | |
| ZIP CODE | COMUN. CODE | | ESTABLISHMENT STATE LI | | | | |
| | | INSPE | CTION | <u> </u> | <u> </u> | | |
| TYPE OF ESTABLISHMENT | SHMENT ESTABLISHMENT CODE | | NITIAL INSPECTION REINSPECTION (other than initial inspection) | | | | |
| /2 POOL | GOODS | | | TIME - (2400 HOURS) | | | |
| 3 CAMP | 1 DESTROYED | · | 8/23/2022 | BEGIN | END | | |
| 4 OTHER | 2 EMBARGOED | | of character and a second | | | | |
| | | EVALU | ATION | | | | |
| ☐ SATISFACTORY | Y CONE | DITIONALLY | SATISFACTORY | □ UNSA: | TISFACTORY | | |
| | | OFFICI | AL(S) | | | | |
| LOCAL BOARD OF HEALTH | | | INSPECTING OFFICIAL | | | | |
| NAME, ADDRESS AND TELEPHONE NUMBER Bridgewater Township 100 Commons Way Bridgewater, N.J. 08807 908-725-5750 | | Patricia Timks-Parker | | | | | |
| | | R.E.H.S. | | | | | |
| | | | INSPECTOR'S SIGNATURE Latine Time Carpe | | | | |
| KEVIN SUM | rev | | INSPECTOR'S PERM. REG. NO. | | | | |
| | | | | - / | | | |

Bridgewater Township Health Department

100 Commons Way Bridgewater, NJ 08807

RETAIL FOOD INSPECTION REPORT

| | Phone: (908) 725-6300 ext. 5205 Activity Type, Evaluation | | | | | | | | | | |
|--|---|-------------------------|----------------------|-----------------------------|---|--------------|-------------|--|------------|--|-----------|
| Activity type | | | | , , , , , , | | | | | | | |
| The state of the s | | | | No. 100 | onditional. | | | | | | |
| Name of Owner(s), Partnership or Corporation Trade Name R | | | | Reinspe | einspection on or After: | | | | | | |
| | Establishment Location (Street Address) City Bridgewater Somerset Somerset | | | | | - | | | | | |
| Esta | ablishment Location (Street Address) | City | | | | Zip Code | Cour | County Co/Mun Code | | | Code |
| 12 | 35/ Prince: Rudgers | 1 1/3 | ride | count | $e \ell$ | 08867 | | Somerset | | | |
| Fate | ablishment Mailing Address (if different) | | | | An 1 Summer: | | | | | | · · · |
| E-512 | auishment waiing Address (it dillerent) | reie | ohone N | 0, | | E-mail Add | ress | | | | |
| | | | | | - | | | | | | |
| Nan | ne of Inspecting Official REHS Lie | :#, | | e of Health (| | · | Risk | Risk Type License No. | | | |
| Va | triciaTinto lavler 1819 | 1 | $\perp K$ | でハスご | lu m ho | book . | | -> | | | _ |
| 10 | TIME/ACTIVITY REP | ORT (C | | | | | ation) | Alfred Par | | *************************************** | |
| | Date Code Began Ended Da | | Code | Began | Ended | Date | Cod | o D | egan | T == | nded |
| 11 | 22 2 | | Code | Degan | Lidea | Date | | <u> </u> | eyan. | 1 | iueu - |
| 8/ | 6316 | | | | <u> </u> | | | | | | - |
| , | , FOODBORNE IL | | | | | | | | | | |
| | K FACTORS are improper practices identified as the most co | | | | | | | | | | |
| Mark | k "X: in appropriate Box: IN=In Compliance; OUT=Not in Com | oliance; i | NO=Not C | bserved, NA≕ | Not Applicable | ; COS=Correc | ted On-site | . R in OU | IT Box≃l | Repeat V | iolation. |
| | MANAGEMENT A | | | | | | IN | OUT | N.O. | N/A | cos |
| 1 | PIC demonstrates knowledge of food safety princip | | | | n. | | <u> </u> | | <u> </u> | <u>l — </u> | <u> </u> |
| 2 . | PIC in Risk Level 3 Retail Food Establishments is o | | | ry 2, 2010 | - | | | ar | <u> </u> | | |
| 3 | Ill or injured foodworkers restricted or excluded as r | equired. | • | | | | | | | | |
| | PREVENTING CONTAMI | NATION | FROM | HANDS | | | IN . | OUT | N.O. | N/A | cos |
| 4. | Handwashing conducted in a timely manner; prior to | work, | after usir | ng restroom, | etc. | | | | | | |
| 5 | Handwashing proper, duration at least 20 seconds | | | | | | | | K | | |
| 6 | Handwashing facilities provided in toilet rooms and | prep are | eas; conv | enient, acce | ssible, unob | structed. | | 化冬人 | | | |
| 7 | Handwashing facilities provided with warm water, so | oap and | accepta | ble hand-dry | ing method. | | . 🗆 🗆 , | 12) | | | |
| 8 | Direct bare hand contact with exposed, ready-to-ea | foods i | s avoide | d, | | | N. | | | | |
| | FOOD SO | | | | | | IN | OUT | N.O. | N/A | cos |
| 9 | All foods, including ice and water, from approved so | urces; v | vith prop | er records. | | | <u>N</u> | | 1 | | _ 🗆 |
| 10 | Shellfish/Seafood record keeping procedures; stora | | | | destruction. | 1.4 | | | _ | N. | |
| 11 | PHFs received at 41°F or below. Except: milk, shell | .eggs ai | nd shellfi | sh (45°F). | | ē., | | |)Z(| | |
| | FOOD PROTECTED FR | | | | | 4 | · IN | OUT. | N.O. | N/A | cos |
| 12 | 12 Proper separation of raw meats and raw eggs from ready-to-eat foods provided. | | | | | 3, D | (34 | | | | |
| 13 | | | | | | (XX | | | | | |
| 14 Food contact surfaces properly cleaned and sanitized. | | | | | | $/\times$ / | | | | | |
| | PHFs TIME/TEMPERATURE CONTROLS IN OUT N.O. N/A COS | | | | | cos | | | | | |
| | SAFE COOKING TEMPERATURES (Internal temperature) | | | | | | | | | | |
| | Except: Foods may be served raw or undercooked in re | sponse | to a cons | umer order al | nd for immedi | ate service. | , | • | ہر نے ا | | |
| 15 | 130°F for 112 minutes: Roasts or as per cooking ch | art found | d under (| 3.4(a)2; | Dhall Easa. | • | , | |) | | |
| | 145°F: Fish, Meat, Pork; 155°F: Ground Meat/Fisl 165°F: Poultry; Stuffed fish/meat/or pasta; Stuffing of | i, irijecii ontainir | au Meas no fish/m | s, or rooled a eat | oneli Eggs; | | ů, | 1 | 7. | · | |
| | · · · · · · · · · · · · · · · · · · · | | | | 111 1 6 1 | | | | | | |
| 16 | PASTEURIZED EGGS: substituted for shell eggs in Caesar salad dressing, hollandaise sauce, tiramisu, | chocola | unaercoo ite mous | okea egg-cor se merinaue | itaining toods e etc | s, í.e. | | | | <u>-</u> <u>-</u> <u>-</u> | |
| 17 | COLD HOLDING: PHFs maintained at "Refrigeratio | | | | 3, 010. | | | (X) | | | |
| 18 | COOLING: PHFs rapidly cooled from 135°F to 41°F v | | | | to 70°E within | n in 2 hours | | K | Z) | | |
| 19 | COOLING: PHFs prepared from ingredients at amb | | | | | | | | 岁 | · 🔲 | |
| | REHEATING: PHFs rapidly reheated (within 2 hours | | | · | | | | | | | <u> </u> |
| 20 | commercially processed PHFs heate | to at le | east 135° | F prior to ho | t holding. | | | party and street | Ø. | | |
| .21 | HOT HOLDING: PHFs Hot Held at 135°F or above i | n appro | priate ec | uipment. | | | | (X/ | | | |
| 22 | TIME as a PUBLIC HEALTH CONTROL: Approval; | | | | | | . 🗆 | | | ΔŹ | |
| 23 | SPECIALIZED PROCESSING METHODS: Approva | | | | | | | | | 这 | |
| 24 | HIGHLY SUSCEPTIBLE POPULATIONS: Pasteuriz | ed food | s used; _[| prohibited for | HIGHLY SUSCEPTIBLE POPULATIONS: Pasteurized foods used; prohibited foods not offered. | | | | | ĬĮ. | |

RETAIL FOOD INSPECTION REPORT (CONTINUED)

| | Good Ret | GOOD RETAIL PRACTICES all Practices are preventative measures to control the addition of pathogens, chemicals and physical objects into for OUT=Not in Compliance; COS=Corrected On-site; For "Repeat" Violation: Mark "R" in OUT Box. | ods. | |
|-------|------------------|---|--|--|
| | | SAFE FOOD AND WATER / PROTECTION FROM CONTAMINATION | OUT | cos |
| 25 | Hot and cold v | vater available; adequate pressure. | | |
| 26 | Food properly | labeled, original container. | July July Comment | |
| 27 | Food protected | d from potential contamination during preparation, storage, display. | (\times) | |
| 28 | Utensils, spatu | las, tongs, forks, disposable gloves provided and used properly to restrict bare hand contact. | [天] | |
| 29 | Raw fruits and | vegetables washed prior to serving. | man franchis | |
| 30 | Wiping cloths | properly used and stored. | (\times) | |
| 31 | Toxic substant | ces properly identified, stored and used. | | |
| 32 | Presence of in | sects/rodents minimized: outer openings protected, animals as allowed. | (×) | |
| 33 | Personal clear | nliness (fingernails, jewelry, outer clothing, hair restraint). | N. A. | |
| | | FOOD TEMPERATURE CONTROL | OUT | cos |
| 34 | Food tempera | ture measuring devices provided and calibrated. | (×) | |
| 35 | Thin-probed to | imperature measuring device provided for monitoring thin foods (i.e. meat patties and fish filets). | | |
| 36 | Frozen foods | maintained completely frozen. | / | |
| 37 | Frozen foods | properly thawed. | スノ | |
| 38 | Plant foods for | hot holding properly cooked to at least 135°F. | Sounds | |
| 39 | Methods for ra | pidly cooling PHFs are properly conducted and equipment is adequate. | | |
| • | | EQUIPMENT, UTENSILS AND LINENS | OUT | cos |
| 40 | Materials, con | struction, repair, design, capacity, location, installation, maintenance. | | |
| 41 | Equipment ten | nperature measuring devices provided (refrigeration units, etc). | (X) | |
| 42 | In-use utensils | properly stored. | The second second | |
| 43 | Utensils, single | e service items, equipment, linens properly stored, dried and handled. | | |
| 44 | Food and non- | food contact surfaces properly constructed, cleanable, used. | - 1000 | 7 🔲 |
| 45 | Proper warewa | ashing facilities installed, maintained, cleaned, used; sanitizer test strips available, used. | (x) | / |
| | | PHYSICAL FACILITIES | OUT | cos |
| 46 | Plumbing syst | em properly installed; safe and in good repair; no potential backflow or backsiphonage conditions. | 150 | 7П |
| 47 | | vaste water properly disposed. | | 一一 |
| 48 | | are adequate, properly constructed, properly maintained, supplied and cleaned. | | 一一 |
| 49 | | uction, installation and maintenance proper-floors/walls/ceilings. | | 一 |
| 50 | - | ilation; lighting; designated areas used. | | $\overline{\sqcap}$ |
| | | ntained free of litter, unnecessary articles, cleaning and maintenance equipment properly stored; and garbage | | |
| 51 | and refuse pro | perly maintained. | | Π, |
| 52 | All required sig | ns (handwashing, inspection placard, etc) provided and conspicuously posted. | | |
| ltem# | NJAC 8:24 | REMARKS ("R" = Repeat violation from previous inspection) | | |
| N.A | | * See continuation sheet | | |
| Name | of Inspecting | Official Signature of Inspecting Official Name and Title of Person Receiving Copy of Re | port | |

CONTINUATION SHEET

(for Inspections, Surveys, Audits, etc.)

| Name (Indig | idual, Facility, Establishment, etc.) | Date 8/23/22 |
|------------------------|---|-----------------------|
| BRIDGEWAT | FER TOWNSHIP | |
| Item No. | Remarks | |
| 6 16-71 | 2 Employee handwash sink used Fur of | hov |
| | prigoses besides washing hands. | |
| 7/6-1 | ini No soup or paperfores at han. | dwash sink |
| 12/3-30 | LYaw eggs stored above produce. Es | 55 |
| | Stored below ready Feet foods | A |
| 13/3-31 | Plastic bins storing food are very | y dirky |
| 14146 | (K-0) Employee wiping Cotting board and | |
| | Knife with dirty doth. | |
| 17/3.5f | 2) COLD HOLDING Unit across from S. | 111 |
| 1 | harding raw shrimp a 510F. 410F | - france |
| | bolow for cold holding undernouth | also |
| | above 410F. | |
| 21/25/ | 1) Hot holding & sauces below 1350F | |
| 27/2-39 | | wallein |
| 241 33 | a(2) - 10e scorp. in 10e machine. 4 | nth is |
| i i | hardle trucking ice | |
| | - NO SLOUPS fix bus of dry produ | uets- |
| | containing with product used. | A. |
| 30/33 n | 1 Wiping cloth not used prigerly or 51 | 3700 |
| - / | in blouch solution. | , |
| 32/62x | buck door open with no sercion. | • |
| 341 4 | 202 ND evidence of their momenters | /) |
| | measure temp of tood | · |
| 57 BSC Signature of | Individual Completing Form Signature of Owner of Facility, Establishm | ent. etc. if required |
| Joka V | in Julie Pure | |
| | PAGE OF | PAGES |

CONTINUATION SHEET

(for Inspections, Surveys, Audits, etc.)

| lame (Individual, Facility, Establishment, etc.) | Date 23/22 |
|--|--|
| RIDGEWATER TOWNSHIP | |
| Item No. Remark | (S |
| Took defusted under ru | nning whitever |
| | s must have |
| 1/42 C5 Il idengrater unit | Siela |
| 5/48a No endence of wash | mg equipment |
| 1 Using 3 comp. Sinks. | set of it |
| work, rose, canitise | \$ / · · · · · · · · · · · · · · · · · · |
| 6/5-2 (a-c) Employee hard | wash ink (OLD |
| 1 water spigot broken. | |
| | |
| of Grewe Trap musing by | + - needs repair. |
| | |
| | |
| | |
| | the day |
| (ONA (Dinally) | all acount |
| | |
| | |
| | |
| | |
| 18 18-11 Spectron in J. Wel | B Alle above |
| Violations shall be | abouted |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| \sim /V, \sim / / \sim \sim \sim \sim \sim | |