

**New Jersey Department of Health
Consumer, Environmental and Occupational Health Service
Public Health and Food Protection Program
PO Box 369
Trenton, NJ 08625-0369**


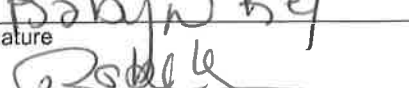
**TANNING FACILITY INSPECTION CHECKLIST
(AUTHORITY: N.J.S.A. 26:2D-81 et seq., particularly 26:2D-88)**

| Name and Address of Tanning Facility <i>Crunch Fitness 17 King George Rd. Greenville NJ</i> | | | Date of Inspection <i>3/15/22</i> |
|--|---------|----------------|--|
| | | | Registration Number TF |
| | | | Expiration Date |
| Met | Not Met | N.J.A.C. 8:28- | OPERATION OF TANNING FACILITIES |
| | | 3.1 | Equipment |
| <i>X</i> | | 3.1(a) | Sunlamp products and tanning equipment conform to FDA performance standard |
| <i>X</i> | | 3.1(b) | Physical barriers to protect consumer <ul style="list-style-type: none"> • Well constructed, with handholds and non-slip floors • Booth doors open outward and readily opened in emergency • Timers FDA-compliant: remote timer controlled by operator, timer tested annually, timer accuracy $\pm 10\%$ • Emergency shut-off switch readily accessible to consumer |
| <i>X</i> | | 3.1(c) | Replacement UV lamps conform to original manufacturer's equipment or equivalent as specified by manufacturer |
| | | 3.2 | Construction |
| <i>X</i> | | 3.2(a) | Restroom(s) and dressing room(s) provided <ul style="list-style-type: none"> • Toilet, sink, hand soap, hand-drying device, safe and sanitary water • Construction conforms to State and local codes |
| <i>X</i> | | 3.2(b) | Physical facility conforms to State and local codes <ul style="list-style-type: none"> • Well ventilated • Tanning bed/booth temperature $< 100^{\circ}\text{F}$ |
| | | 3.3 | Sanitation and Maintenance of Tanning Facilities |
| <i>X</i> | | 3.3(a) | Clean and sanitary, and equipment maintained per manufacturer |
| <i>X</i> | | 3.3(b) | Equipment cleaned and properly disinfected between uses |
| | | 3.3(c) | Clean towels provided <i>(Customer's Supply)</i> |
| | | 3.3(d) | Pets prohibited in tanning facilities (excepting assistance pets) |
| | | 3.4 | Warning Sign |
| <i>X</i> | | 3.4(a) | Conspicuously displayed |
| <i>X</i> | | 3.4(b) | Specified size |
| | | 3.6 | Protective Eyewear |
| <i>X</i> | | 3.6(a-d) | FDA compliant protective eyewear (consumer's or facility's) available and protective eyewear use required |
| <i>X</i> | | 3.6(e) | Reusable eyewear cleaned and properly disinfected by facility personnel |
| | | 3.7 | Protection of Consumers – General |
| <i>X</i> | | 3.7(a) | Trained operator onsite at all times |
| <i>X</i> | | 3.7(b) | Procedure manual readily available onsite to personnel |
| <i>X</i> | | 3.7(c) | Photosensitivity agent list readily available onsite to consumers and personnel and reviewed with consumers prior to initial session and annually thereafter |
| <i>X</i> | | 3.7(d) | Consumer assistance provided when needed |
| <i>X</i> | | 3.7(e) | Emergency contact list readily available for use by personnel |

TANNING FACILITY INSPECTION CHECKLIST
(Continued)

| Name and Address of Tanning Facility <i>Couch Fitness - 17 King George Rd. Great Brook</i> | | | Date of Inspection <i>3/15/22</i> |
|---|-------------------------------------|----------------|--|
| | | | Registration Number TF |
| | | | Expiration Date |
| Met | Not Met | N.J.A.C. 8:28- | OPERATION OF TANNING FACILITIES |
| | | 3.8 | Protection of Consumers – Minors |
| <input checked="" type="checkbox"/> | | 3.8(a) | Minors <17 years of age prohibited from sunlamp product use |
| | | 3.8(b) | Parent or legal guardian for minors at least 17 but <18 years of age who use a sunlamp product are present at the tanning facility for the initial consultation |
| | | 3.8(c) | Minors <14 years of age are prohibited from spray tanning in a tanning facility. |
| <input checked="" type="checkbox"/> | | 3.8(d) | Identification and age documentation for consumer or parent/legal guardian verified, photocopied and retained in consumer's record <i>IPIS Required</i> |
| | <input checked="" type="checkbox"/> | 3.8(e) | Sign with statement of facility practice regarding minors conspicuously posted in the facility's reception area |
| <input checked="" type="checkbox"/> | | 3.8(f) | Minors are not permitted in sunlamp product rooms when parents, guardians or others are tanning |
| | | 3.9 | Protection of Consumers – Exposure Limits |
| <input checked="" type="checkbox"/> | | 3.9(a) | Individualized skin phototype evaluation provided for each consumer |
| <input checked="" type="checkbox"/> | | 3.9(b) | Operator instructs consumers in maximum exposure time and distance for skin phototype and sunlamp product used, per manufacturers' instructions |
| <input checked="" type="checkbox"/> | | 3.9(c) | Operator ensures that consumer does not exceed maximum exposure time |
| <input checked="" type="checkbox"/> | | 3.9(d) | Operator instructs consumer in location of emergency shut-off switch |
| | | 3.10 | Protection of Personnel |
| <input checked="" type="checkbox"/> | | 3.10(a) | No tanning as compensation for work |
| <input checked="" type="checkbox"/> | | 3.10(b) | Personnel comply with all provisions of Tanning Facilities rule |
| <input checked="" type="checkbox"/> | | 3.10(c) | Personal protective equipment (PPE) provided and used by personnel |
| <input checked="" type="checkbox"/> | | 3.10(d) | No unnecessary exposure of personnel to UV radiation |
| | | 3.11 | Training of Personnel |
| <input checked="" type="checkbox"/> | | 3.11(a-c) | Operators trained using approved curriculum for facility |
| <input checked="" type="checkbox"/> | | 3.11(d) | Contents of facility's approved training curriculum <ul style="list-style-type: none"> • N.J.A.C. 8:28 (Tanning Facilities) and 21 CFR § 1040.20 (FDA sunlamp product performance standard) • Facility's procedure manual • User instructions for all sunlamp products provided onsite • Summary of biological effects of UV exposure • Guidelines for operators regarding injury and overexposure • Photosensitivity agent list • Protective eyewear use • Emergency procedures |
| <input checked="" type="checkbox"/> | | 3.11(e) | Vendor material for curriculum |
| <input checked="" type="checkbox"/> | | 3.11(f) | Competency evaluation for personnel |
| <input checked="" type="checkbox"/> | | 3.11(g) | Documentation of operator training |
| | | 3.12 | Records |
| <input checked="" type="checkbox"/> | | 3.12(a-b) | Registrant responsible for record retention <ul style="list-style-type: none"> • Retained onsite for three years • Provided in electronic (w/backup) or printed form • Available for review by Department and local board of health |

**TANNING FACILITY INSPECTION CHECKLIST
(Continued)**

| Name and Address of Tanning Facility CRUNCH Fitness 17 King George Rd Green Brook NJ | | | Date of Inspection 3/15/22 |
|---|---------|---|---|
| | | | Registration Number TF |
| | | | Expiration Date |
| Met | Not Met | N.J.A.C. 8:28- | OPERATION OF TANNING FACILITIES |
| X | | 3.12(c) | Required records <ul style="list-style-type: none"> • Copies of registration applications • Copies of Certificates of Registration • Consumer file <ul style="list-style-type: none"> • Skin phototype evaluation • Exposure schedules for sunlamp products used • Tanning session record with date, time and duration • Age and identity documentation for consumers and parents or legal guardians • List of facility's trained operators • Documentation of personnel training per N.J.A.C 8:28-3.11 • Annual timer test results • Sunlamp product information <ul style="list-style-type: none"> • User instructions • Exposure schedule • Record of repairs and modifications • UV lamp replacement logs • Equivalency documentation for replacement lamps and equipment |
| | | 3.13 | Advertising and Promotion |
| X | | 3.13(a-b) | No "safe" claims, false or misleading statements |
| X | | 3.13(c-d) | No reference to registration with Department in ads/promotions and no claims of Department or local board of health approval of tanning |
| Comments <div style="text-align:center; font-size: 2em; transform: rotate(-30deg); opacity: 0.5;">Satisfactory</div> | | | |
| Name of Facility Operator Nicholas Gonzalez | | Signature  | Date 3/15/2022 |
| Name of Inspector Babyn Key | | Name of Local Health Department | |
| Signature  | | Date 3/15/22 | |